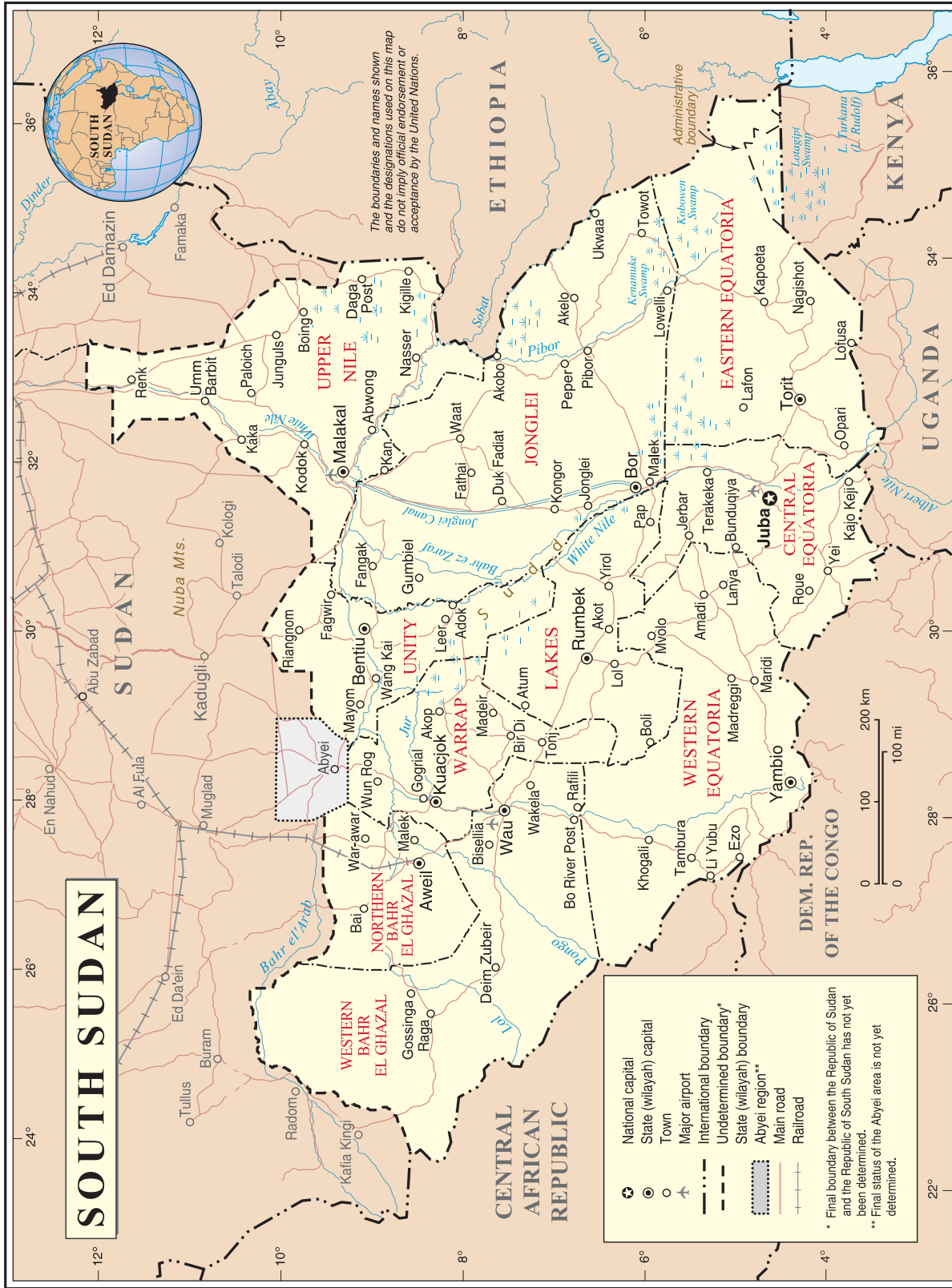


# **EXHIBIT N**



Department of Field Support  
Cartographic Section

Map No. 4450 Rev.1 UNITED NATIONS  
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